



TOWN OF RIVER BEND

**45 Shoreline Drive
River Bend, NC 28562**

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www.riverbendnc.org

**RIVER BEND TOWN COUNCIL
PROPOSED AGENDA**

Work Session Meeting
November 14, 2024
River Bend Town Hall – 45 Shoreline Drive
7:00 p.m.

1. **VOTE** – Agenda: Additions / Deletions / Adoption
2. Discussion – Update on Water Treatment Project – Mills
3. **VOTE** – Designated Agent Resolution for BRIC Application - Jackson
4. Discussion – Speed Limit on Lakemere - Joll
5. Discussion – Christmas Tree - Weaver
6. Discussion – Hazard Mitigation Plan Update – Jackson
7. REVIEW AGENDA – Nobles
8. ADJOURNMENT

Pledge: Leonard

ITEM 1

RESOLUTION
DESIGNATION OF APPLICANT'S AGENT
 North Carolina Division of Emergency Management

Organization Name (hereafter named Organization) Town of River Bend	Disaster Number:
Applicant's State Cognizant Agency for Single Audit purposes (If Cognizant Agency is not assigned, please indicate):	
Applicant's Fiscal Year (FY) Start Month: July Day: 1	
Applicant's Federal Employer's Identification Number 56 - 1291141	
Applicant's Federal Information Processing Standards (FIPS) Number 3 - 704 - 9	

PRIMARY AGENT	SECONDARY AGENT
Agent's Name Delane Jackson	Agent's Name Amanda Gilbert
Organization Town of River Bend	Organization Town of River Bend
Official Position Town Manager	Official Position Finance Director
Mailing Address 45 Shoreline Drive	Mailing Address 45 Shorelien Drive
City ,State, Zip New Bern NC 28562	City ,State, Zip New Bern NC 28562
Daytime Telephone (252) 638-3870	Daytime Telephone (252) 638-3870
Facsimile Number	Facsimile Number
Pager or Cellular Number	Pager or Cellular Number

BE IT RESOLVED BY the governing body of the Organization (a public entity duly organized under the laws of the State of North Carolina) that the above-named Primary and Secondary Agents are hereby authorized to execute and file applications for federal and/or state assistance on behalf of the Organization for the purpose of obtaining certain state and federal financial assistance under the Robert T. Stafford Disaster Relief & Emergency Assistance Act, (Public Law 93-288 as amended) or as otherwise available. BE IT FURTHER RESOLVED that the above-named agents are authorized to represent and act for the Organization in all dealings with the State of North Carolina and the Federal Emergency Management Agency for all matters pertaining to such disaster assistance required by the grant agreements and the assurances printed on the reverse side hereof. BE IT FINALLY RESOLVED THAT the above-named agents are authorized to act severally. PASSED AND APPROVED this _____ day of _____, 20_____.

GOVERNING BODY	CERTIFYING OFFICIAL
Name and Title Morris Sheffield, Mayor Pro Tem	Name Kristie Nobles
Name and Title	Official Position Town Clerk
Name and Title	Daytime Telephone (252) 638-3870

CERTIFICATION

I, Kristie Nobles, (Name) duly appointed and Town Clerk (Title) of the Governing Body, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Governing Body of River Bend (Organization) on the 13 day of November, 2024.

Date: _____ Signature: _____

Rev. 06/02

APPLICANT ASSURANCES

The applicant hereby assures and certifies that it will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended, and applicable Federal Regulations.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
17. (To the best of his/her knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
25. It will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

TRAFFIC CONCERNS
LAKEMERE DRIVE
RIVER BEND, NC



NOVEMBER 2024

REPORT COMPLETED BY:
RIVER BEND POLICE DEPARTMENT
SGT. S.M. FELL

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Complaint History:

On 10-18-2024, the Town of River Bend received an email from a citizen within the Lakemere Dr. community. The citizen expressed concern with the current speed limit and “several chronic offenders”. The complainant alerted to a the speed limit being too high for the residential road and desired to “prevent loss of life or accidents”.

Prior History:

There have been limited crashes within this community due to the very narrow road. The crashes involved mailboxes.

There has not been any complaints of traffic violations reported in the past that could be located in RMS.

ITEM 4

Geography and Demographics of Canebrake:

- The Lakemere community is made up of approximately 85 residential homes
- The posted speed limit is currently 25 M.P.H.
- Majority of residents in the Lakemere community are over the age of sixty (50)
- This is a very active community among neighbors interacting with each other by walking to various events they host each week within the community
- The residents can be found daily walking for exercise
- The residents can be found daily walking animals
- The Lakemere community does not have sidewalks
- There are no outlets to Lakemere
- There is only one (1) entry and exit to the community

What is a Speed Study:

A speed study is an analysis of the speeds at which vehicles are traveling on a particular road or section of road. This type of study is typically conducted by local or state transportation agencies in order to identify areas where speeding is a problem and to develop strategies for addressing the issue. Speed studies can be used to assess the effectiveness of speed limit enforcement, engineering solutions (such as speed bumps), and public education campaigns.

One of the traditional methods for conducting a speed study is to use a radar gun to measure the speeds of passing vehicles, but this requires the time of personnel.

Speed studies are important tools for transportation planners and engineers, as they can help identify areas where speeding is a problem and where safety improvements are needed.

Speed Survey:

A speed study was conducted the week of November 1 through November 7, 2024.

The results of the speed study shows that four (10) vehicles were between 26-30 miles per hour (MPH). These vehicles were recorded on the All-Traffic Solutions radar calming device.

During this speed study, there were 1987 vehicles that traveled East and West along Lakemere Drive.

The speed study results are attached to this report.

Recommendations:

After the speed study results were gathered, lengthy discussions with traffic specialists held, and on-scene observations of Lakemere Drive; the River Bend Police Department makes the following recommendations:

The recommendations made are the least intrusive to the community, easiest to enforce and can take place quickly without high cost to the town.

The first recommendation is to start with two (2) stop signs on Lakemere Drive and Lauren Court. Also place a stop sign on Lauren Court at Lakemere Drive. This will create a new three-way stop. This will force drivers to reduce speed and stop, which will reduce the speed of moving traffic.

The second recommendation would be to place 15 M.P.H. signs throughout Lakemere Drive to reduce the current speed limit from 25 M.P.H.

ITEM 4



Start: 2024-10-30

End: 2024-11-05

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

Time	1 to 5	6 to 10	11 to 15	16 to 20	21 to 25	26 to 30	31 to 35	36 to 40	41 to 45	46 to 50	51 to 55	56 to 60	61 to 65	66 to 70	71 to 75	76 to 80	81 to 85	86 to 90	91 to 95	96 to 100	101 to 150	Avg Speed	Total
0:00	0	0	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.8	8
1:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16.0	2
2:00	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11.5	4
3:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10.0	3
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	0
5:00	0	0	8	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.9	12
6:00	2	9	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9.4	16
7:00	0	7	3	8	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.1	21
8:00	4	12	25	15	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.5	62
9:00	6	18	26	29	10	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.5	91
10:00	4	24	29	18	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.6	86
11:00	6	30	23	22	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.0	89
12:00	3	19	31	24	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.3	89
13:00	5	28	33	31	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.7	106
14:00	10	39	26	34	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.0	120
15:00	7	37	42	40	10	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.6	138
16:00	2	18	30	37	12	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.8	100
17:00	3	33	44	50	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.1	140
18:00	5	37	40	24	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12.6	114
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22:00	0	1	4	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.4	10
23:00	0	1	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16.3	8
Total	64	350	414	387	111	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.7	1343



Start: 2024-10-30

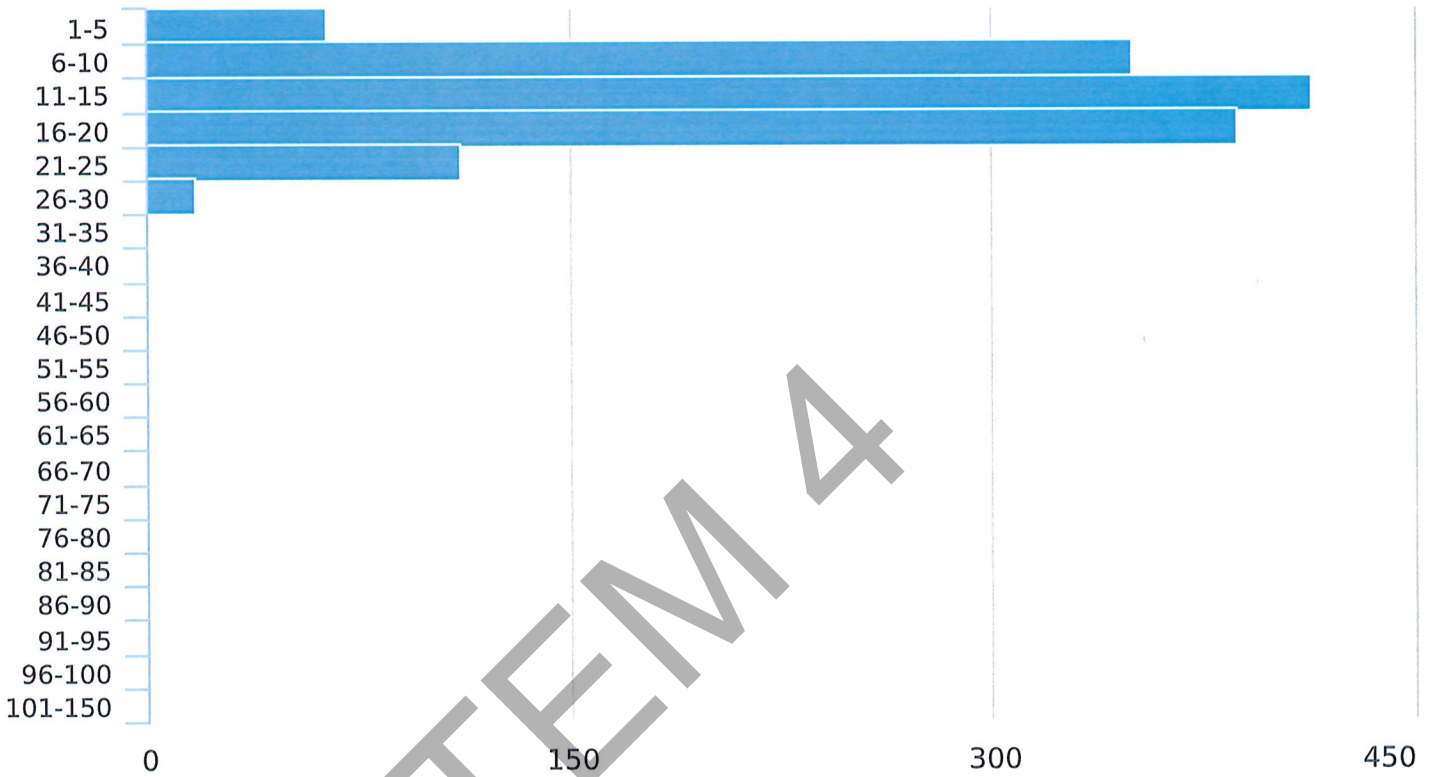
End: 2024-11-05

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

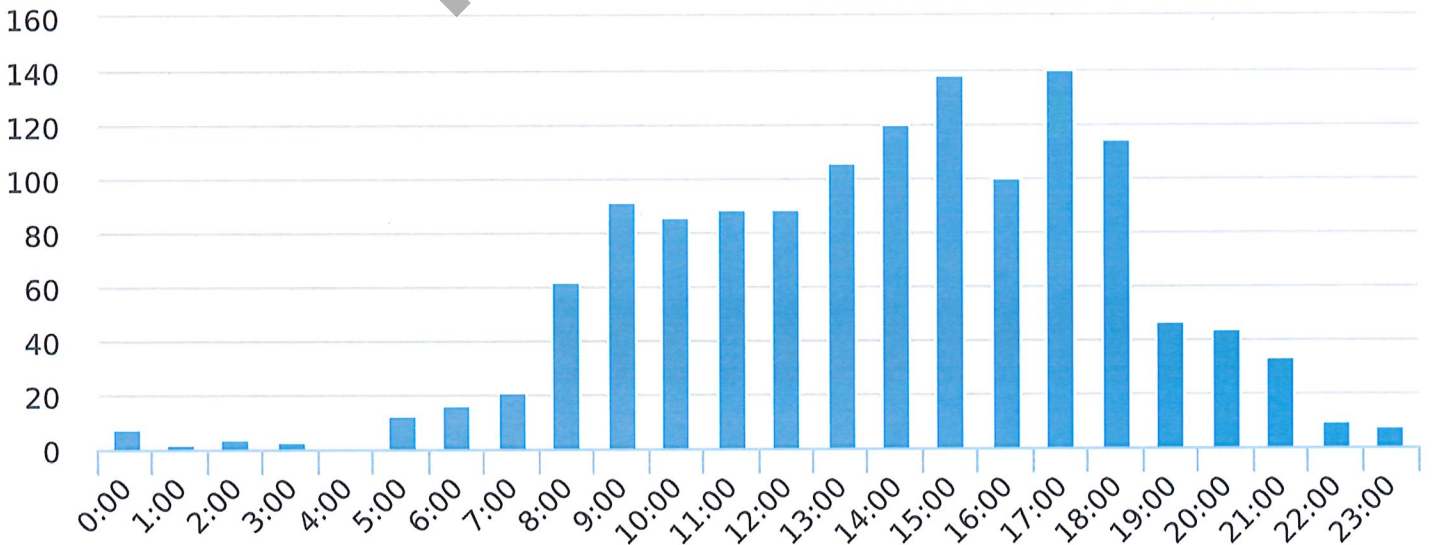
Time View: By Hour (Total Volumes)

Total Volume by Speed Distribution



ITEM 4

Volume over Time





Volume by Speed

Lakemere (West)

Start: 2024-11-01

End: 2024-11-07

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

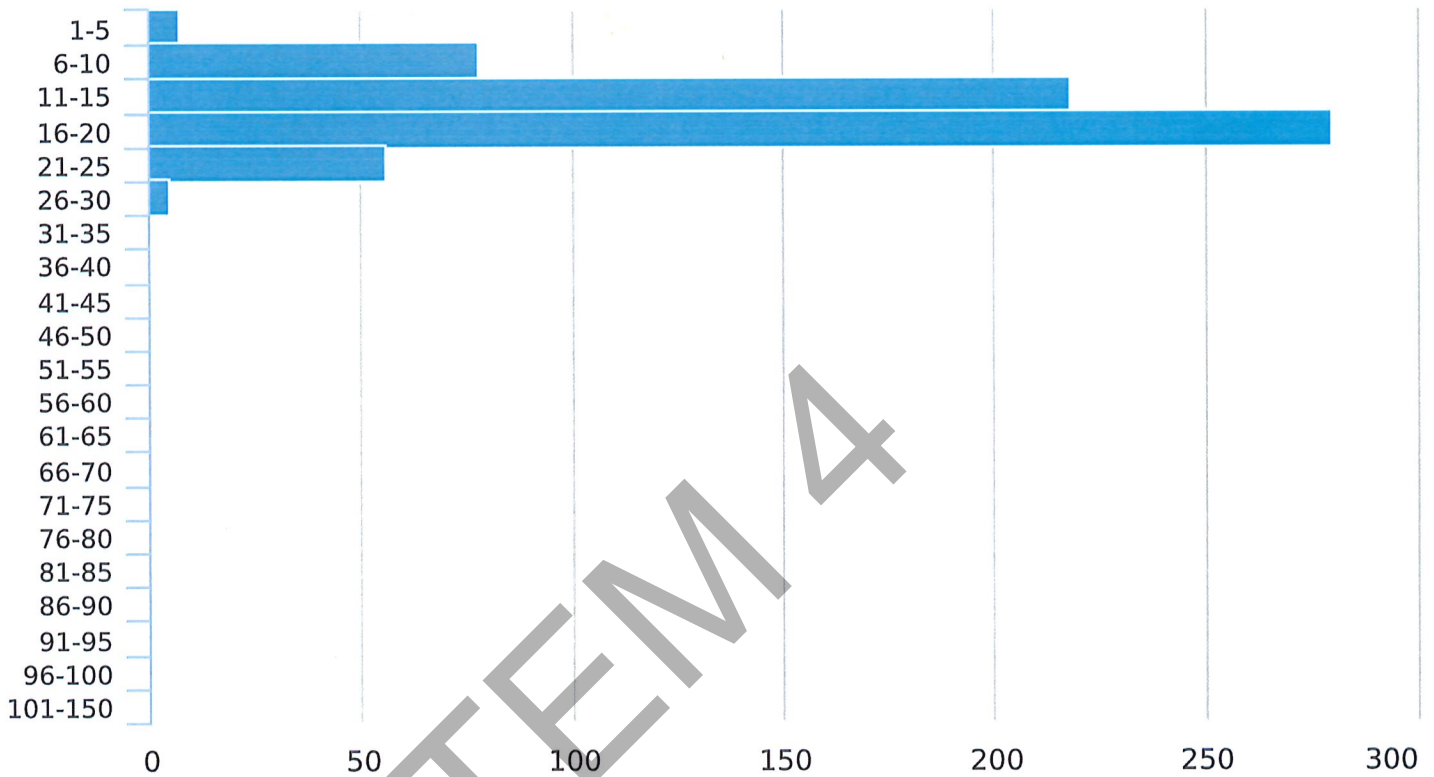
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0:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6.0	1
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	0
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3:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12.5	2
4:00	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.4	5
5:00	0	0	5	6	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19.2	20
6:00	0	3	22	14	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.7	46
7:00	1	2	18	29	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16.0	53
8:00	0	3	26	26	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.9	58
9:00	0	8	10	26	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.8	48
10:00	2	5	13	18	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.1	42
11:00	0	12	17	19	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14.8	54
12:00	1	13	14	16	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.6	46
13:00	1	12	19	18	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13.9	52
14:00	1	6	13	26	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.3	47
15:00	0	3	16	16	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.8	41
16:00	1	7	12	23	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.8	48
17:00	0	1	13	16	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.9	33
18:00	0	1	6	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.8	13
19:00	0	1	4	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16.6	16
20:00	0	0	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18.3	6
21:00	0	0	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16.9	7
22:00	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17.3	4
23:00	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21.0	2
Total	7	78	218	280	56	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15.5	644



Start: 2024-11-01
End: 2024-11-07
Times: 0:00:00-23:59:59

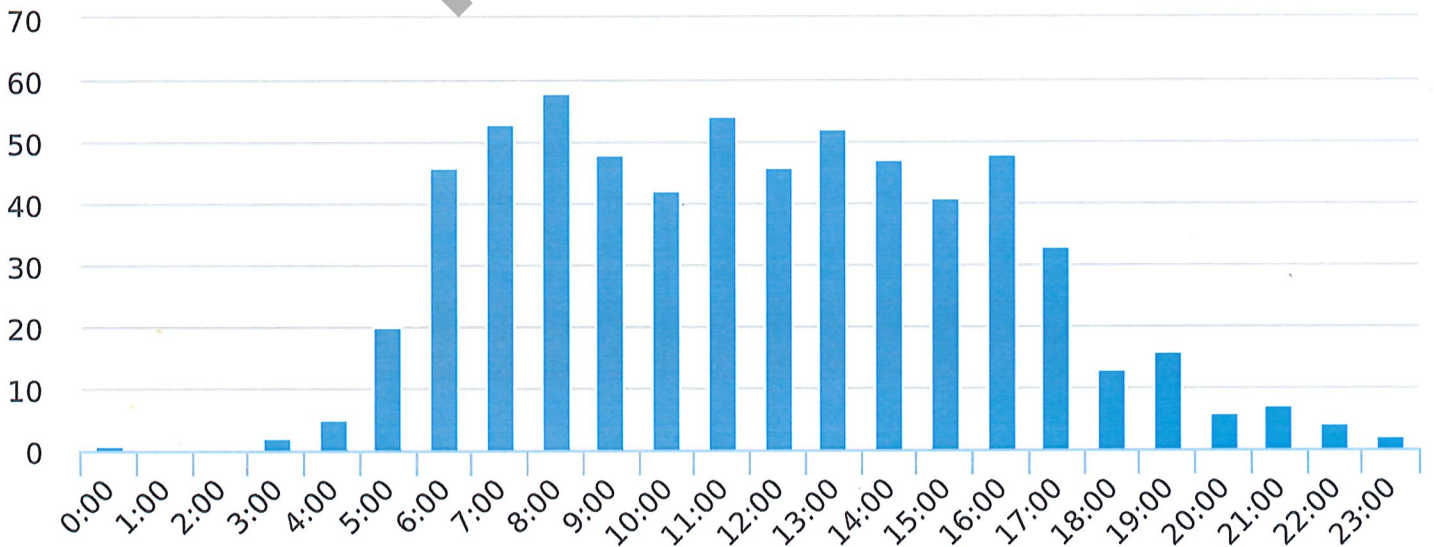
Speed Bins: Size 5, Range 1 to 150
Time View: By Hour (Total Volumes)

Total Volume by Speed Distribution



ITEM 4

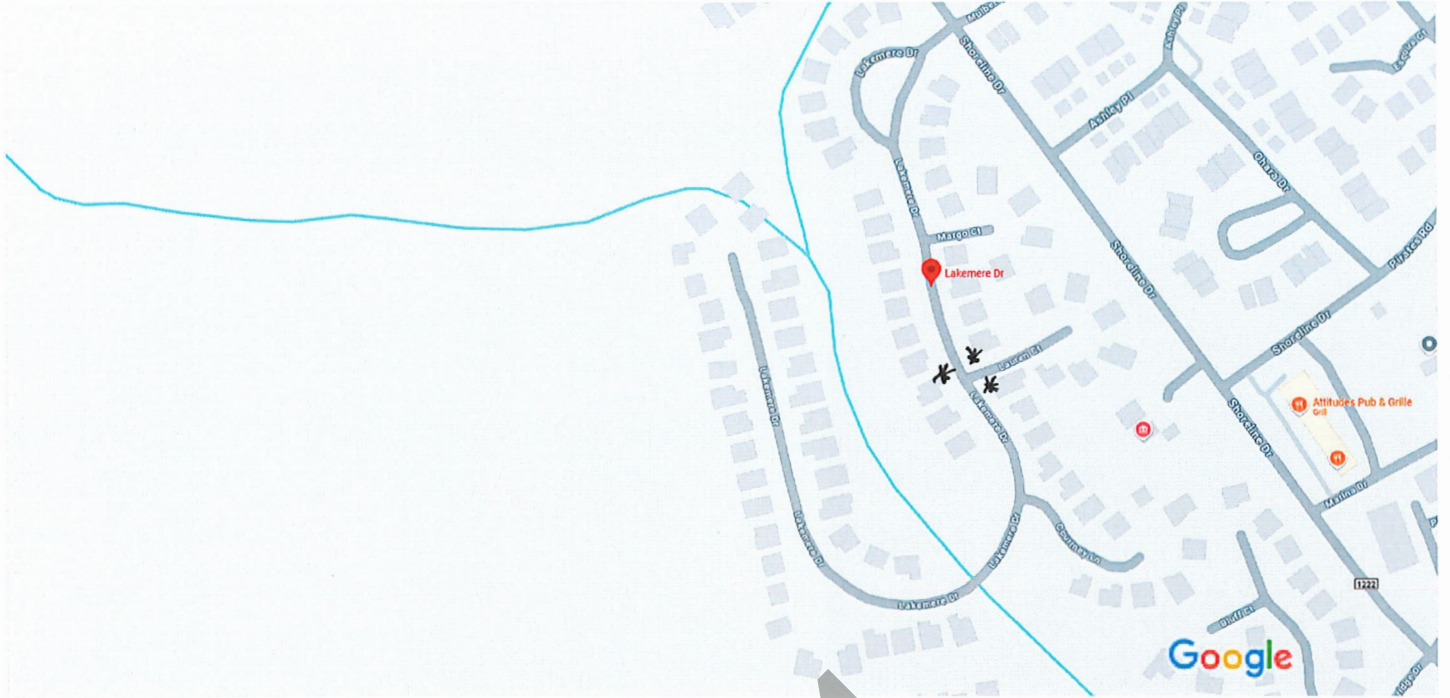
Volume over Time



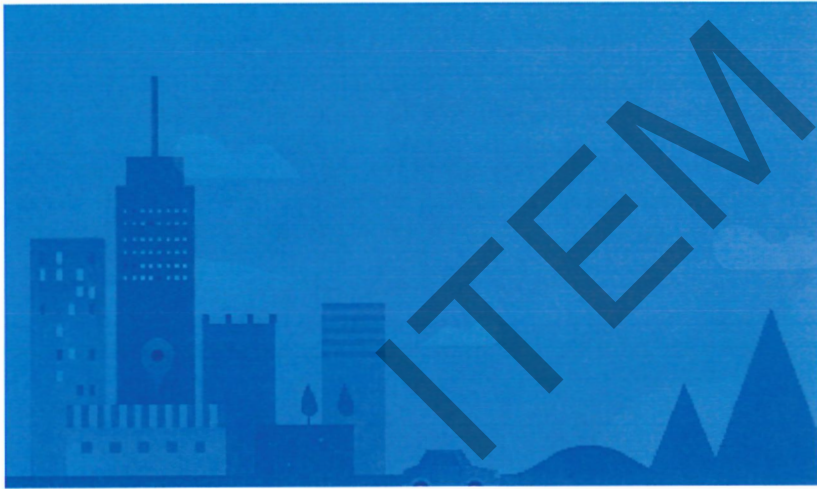


Lakemere Dr

* Stop Signs to add.



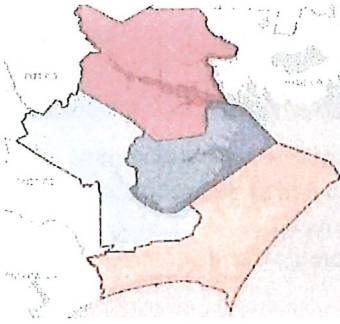
Map data ©2024 Google 100 ft



Lakemere Dr

- Directions
- Save
- Nearby
- Send to phone
- Share

River Bend, NC 28562



PAMLICO SOUND

REGIONAL HAZARD MITIGATION PLAN 2025 UPDATE

Project Background

The Pamlico Sound Regional Hazard Mitigation Plan aims to assess, reduce, and prepare for the impact of natural and man-made hazards in the region. The 2025 Plan Update involves the identification of vulnerabilities and prioritization of mitigation strategies to better prepare for, respond to, and recover from a hazardous event. Through collaboration and coordination, the Plan Update seeks to engage stakeholders, raise awareness, and facilitate measures to mitigate risk and build a safer, more resilient region for current and future generations.

Initial Mitigation Strategies

In effort to gain public input, a Public Survey was developed as part of the planning process. Within the survey, participants were asked “*What are some steps your local government could take to reduce the risk of future hazard damages in your neighborhood?*”

These responses were reviewed to identify problem statements, common themes, and initial mitigation strategies. Initial mitigation strategies were then categorized into one (1) of the six (6) mitigation techniques summarized above.

Review the initial mitigation strategies and consider:

1. ***Is this already in place?***
2. ***Has this been proposed in the previous plan (2020)?***
3. ***Should this be a new strategy in the 2025 update?***

Mitigation Techniques Defined

1. **Prevention** – Planning measures aimed at avoiding or reducing the risk of hazards before they occur (e.g. land-use planning, zoning regulations, building codes)
2. **Property Protection** – Actions taken to safeguard structures and properties from damage (e.g. retrofitting buildings, elevating structure, installing storm shutters)
3. **Natural Resource Management** – Sustainable management and conservation of natural systems to reduce hazard impacts (e.g. wetland preservation, floodplain restoration, sustainable forestry)
4. **Structural Projects** – Large-scale engineering projects designed to reduce hazard impacts (e.g. levees, dams, seawalls)
5. **Emergency Services** – Activities and plans designed to prepare for, respond to, and recover from emergencies (e.g. early warning systems, evacuation plans, emergency shelters)
6. **Education and Awareness** – Efforts to inform and educate the public and stakeholders about risks and mitigation strategies (e.g. public awareness campaigns, community workshops)

Prevention

1. Limit development in flood-prone areas
2. Adopt and enforce stricter zoning and regulations
3. New development/construction requirements:
 - a. Increase impervious surface restrictions
 - b. Stricter stormwater
 - c. Increase elevation codes
 - d. Increased tree cover/replacement
 - e. Incorporate wind resistant materials
4. Zoning to protect maritime forests and wetlands
5. Enforce higher fines for river pollution
6. Improve and maintain drainage systems
 - a. Keep storm drains cleaned
 - b. Remove debris from ditches
 - c. Deepen ditches filled with sediment
7. Maintain greenspace(s)
 - a. Identify areas for preservation
8. Update LUPs considering climate change

Education and Awareness

1. Conduct outreach to underserved populations
 - a. Assist low income and elderly populations to obtain necessary resources
2. Educate residents on topics related to hazard mitigation
 - a. Share methods to lower flood insurance costs
 - b. Provide educational materials on hazard conditions (current and evolving) and measures to reduce damages
 - c. Educate public on climate change trends and impacts
 - d. Encourage resident preparation prior to storm season
3. Conduct annual meeting(s) to discuss hazard preparedness and mitigation strategies
 - a. Host hazard mitigation "fair"
4. Coordinate with local nonprofits and businesses

Structural Projects

1. Install jetties
2. Build and maintain new sea walls
3. Construct and maintain bulkheads
4. Install permanent pumps for street drainage
5. Install additional curb and gutter systems
6. Create elevated parking areas
7. Bury power lines for fortification

Natural Resource Management

1. Integrate nature-based solutions/features
 - a. Increase native plants
 - b. Promote living shorelines
2. Preserve and protect coastal wetlands
3. Implement measures to limit erosion
 - a. Dredge beaches
 - b. Replenish sand dunes and beaches

Property Protection

1. Assist homeowners with retrofitting homes and property
 - a. Apply for available funding opportunities
 - b. Elevate structures to reduce flood risk
 - c. Develop a program to provide assessments
 - d. Facilitate a roof repair
2. Protect critical emergency assets

Emergency Services

1. Develop evacuation plans
2. Develop communication plans for evacuation routes and parking locations during storms
3. Communicate and update residents in timely manner throughout response/recovery process
 - a. Provide a schedule for recovery objectives
 - b. Implement a region-wide notification system

Thank you!

Thank you for your continued participation in the Pamlico Sound Regional HMP 2025 Update!



**RIVER BEND TOWN COUNCIL
DRAFT PROPOSED AGENDA
Regular Meeting
November 21, 2024
River Bend Town Hall – 45 Shoreline Drive
7:00 p.m.**

Pledge: Leonard

1. Call to Order (Mayor Pro Tempore Sheffield Presiding)
2. Recognition of New Residents
3. Additions / Deletions / Adoption to Agenda
4. Addresses to the Council
5. Public Comment

The public comment period is set aside for members of the public to offer comments to the Council. It is the time for the Council to listen to the public. It is not a Question & Answer session between the public and the Council or Staff. All comments will be directed to the Council. Each speaker may speak for up to 3 minutes. A member of staff will serve as timekeeper. A sign-up sheet is posted by the meeting room door and will be collected prior to the start of the Public Comment Period. Speakers will be called on by the Mayor in the order that they signed up. In order to provide for the maintenance of order and decorum, the Council has adopted a policy for this section of the meeting. A copy of the policy is posted by the door for your review. Please follow the policy. If you have a specific question for staff, you are encouraged to contact the Town Manager or the appropriate Department Head at another time.

6. Public Hearings – None
7. Consent Agenda

All items listed under this section are considered routine by the Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. Approve:

*Minutes of the October 10, 2024, Work Session Meeting
Minutes of the October 17, 2024, Regular Council Meeting*

8. Town Manager's Report – Delane Jackson
Activity Reports
 - A. *Monthly Police Report* by Chief Joll
 - B. *Monthly Water Resources Report* by Director of Public Works Mills
 - C. *Monthly Work Order Report* by Director of Public Works Mills
 - D. *Monthly Zoning Report* by Assistant Zoning Administrator McCollum

Administrative Reports:

9. Public Safety – Councilwoman Benton
 - A. Community Watch

10. Parks & Recreation – Councilman Weaver
 - A. Parks and Rec Report
 - B. Organic Garden Report
11. CAC – Councilwoman Maurer
 - A. CAC Report
12. Finance – Councilman Leonard
 - A. Financial Report - Finance Director
13. Environment And Waterways – Councilman Leonard
 - A. EWAB Report
14. Planning Board – Councilman Sheffield
 - A. Planning Board Report
15. Mayor's Report
16. Adjournment

ITEM 1